

**BOARD OF EDUCATION
CITY OF LONG BRANCH
NEW JERSEY**

MINUTES

SEPTEMBER 26, 2018

The Regular Meeting of the Long Branch Board of Education was held in the Long Branch Middle School Auditorium, 350 Indiana Avenue, Long Branch, New Jersey.

Dr. Critelli called the meeting to order at 7:00 P.M.

A. ROLL CALL

Dr. Critelli - President	Mr. Grant	Mrs. Youngblood Brown – 7:28 P.M.
Mr. Covin - Vice President	Mr. Zambrano	Ms. McCaskill
Mrs. George	Rev. Bennett	Mrs. Peters

A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING

Mr. Genovese stated that the objecting member must give supporting reasons.

B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE

Alvin L. Freeman, Ed.D., Assistant Superintendent of Schools, introduced two students from the **Middle School**, **Mia Popo** and **Cameron Rogg** who saluted the flag and led the Pledge of Allegiance.

C-1. STATEMENT TO THE PUBLIC

Dr. Critelli made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. STATEMENT TO THE PUBLIC (continued)

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS

No one addressed the Board.

Motion was made by Mrs. George, seconded by Mr. Covin and carried by roll call vote that the Board approve the following items (D – E5).

Ayes (8), Nays (0), Absent (1) Mrs. Youngblood Brown

D. APPROVAL OF MINUTES

That the Board approve the following minutes:

- Agenda Meeting minutes of August 28, 2018
- Regular Meeting minutes of August 29, 2018

E. SECRETARY'S REPORT

1. BUDGET TRANSFER REPORTS – FY19 JULY TRANSFERS

That the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1".

NOW, THEREFORE BE IT RESOLVED that the attached line item transfers FY19 July Transfers as listed be approved for the month ending July 31, 2018.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes: 8
Nays: 0
Absent: 1 (Mrs. Youngblood Brown)
Date: September 26, 2018

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - JULY 31, 2018**

That the Board approve the Board Secretary's Report for the month ending July 31, 2018 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - JULY 31, 2018**

That the Board approve the Report of the Treasurer for the month ending July 31, 2018 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/
BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the July 31, 2018 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

That the Board approve the following Resolution:

RESOLUTION

BE IT RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of July 31, 2018 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes: 8
Nays: 0
Absent: 1 (Mrs. Youngblood Brown)
Date: September 26, 2018

E. **SECRETARY'S REPORT (continued)**

Motion was made by Mrs. George, seconded by Mrs. Peters and carried by roll call vote that the Board approve the following item (E6).

Ayes (6), Nays (0), Abstain (2) Dr. Critelli and Mrs. Peters, Absent (1) Mrs. Youngblood Brown

6. **BILLS AND CLAIMS – JULY 5 - 27, 2018, AUGUST 2 - 31, 2018 AND SEPTEMBER 5 - 26, 2018 FOR CHRIST THE KING, BOARD OF RECREATION COMMISSION AND CITY OF LONG BRANCH FINANCE**

That the Board approve the July 5 - 27, 2018, August 2 - 31, 2018 and September 5 - 26, 2018 for Christ the King, Board of Recreation Commission and City of Long Branch Finance (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

Motion was made by Mr. Covin, seconded by Ms. McCaskill and carried by roll call vote that the Board approve the following item (E7).

Ayes (5), Nays (0), Abstain (3) Mrs. George, Mr. Zambrano and Ms. McCaskill, Absent (1) Mrs. Youngblood Brown

7. **BILLS AND CLAIMS – JULY 5 - 27, 2018, AUGUST 2 - 31, 2018 AND SEPTEMBER 5 - 26, 2018 FOR LAUREN McCASKILL, JACOB GEORGE AND AMY'S YOGABILITIES**

That the Board approve the July 5 - 27, 2018, August 2 - 31, 2018 and September 5 - 26, 2018 for Lauren McCaskill, Jacob George and Amy's Yogabilities (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

Motion was made by Mrs. George, seconded by Mr. Covin and carried by roll call vote that the Board approve the following items (E8 – E10).

Ayes (7), Nays (0), Abstain (1) Ms. McCaskill, Absent (1) Mrs. Youngblood Brown

8. **BILLS AND CLAIMS – JULY 5 - 27, 2018, AUGUST 2 - 31, 2018 AND SEPTEMBER 5 - 26, 2018 EXCLUDING CHRIST THE KING, BOARD OF RECREATION COMMISSION, CITY OF LONG BRANCH FINANCE, LAUREN McCASKILL, JACOB GEORGE AND AMY'S YOGABILITIES**

That the Board approve the July 5 - 27, 2018, August 2 - 31, 2018 and September 5 - 26, 2018 excluding Christ the King, Board of Recreation Commission, City of Long Branch Finance, Lauren McCaskill, Jacob George and Amy's Yogabilities (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

9. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – AUGUST 31, 2018**

That the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for August 31, 2018 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

10. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF AUGUST 31, 2018**

That the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of August 31, 2018 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

F. **SUPERINTENDENT'S REPORT**

1. **PRESENTATION OF AWARDS**

A) **DISTRICT VOLUNTEERS**

Karen Haney
Shakia West
Victoria Sesty

Sheri Bouldin
Fanny Vicente
Gabrielle Minervini Hepburn

2. **STANDARDIZED ASSESSMENT NOTIFICATION**

As required by New Jersey statute N.J.S.A.18A:7C-6.6, each year school districts must provide parents/guardians with information regarding State and standardized assessments that will be administered to students during that school year. This information is listed in **APPENDIX F-1**.

3. **SCHOOL PRESENTATION**

Long Branch Middle School will present on the topic of being an "up stander", while celebrating uniqueness and individuality, presented by Lead Principal James Brown.

G. GENERAL ITEMS

Comments from the Operation & Management Committee Chair (APPENDIX G-1)

Comments from the Instruction & Programs Committee Chair (APPENDIX G-2)

Motion was made by Mr. Covin, seconded by Mrs. George and carried by roll call vote that the Board approve the following items (G1 – G5).

Ayes (8), Nays (0), Absent (1) Mrs. Youngblood Brown

1. APPROVAL TO ACCEPT CHAPTERS 192/193 STATE AID ALLOCATIONS

That the Board approve to accept the State Aid allocations for services under Chapter 192/193 for the 2018 - 2019 school year indicated below:

Chapter 192

<u>Program</u>	<u>Entitlement</u>
Compensatory Education	\$3,384
E.S.L.	\$ 863
TOTAL	\$4,247

Chapter 193

<u>Program</u>	<u>Entitlement</u>
Initial Exam & Class	\$3,819
Annual Exam & Class	\$2,554
Corrective Speech	\$5,357
Supplementary Instruction	\$7,137
TOTAL	\$18,867

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

2. APPROVAL TO FILE 21ST CENTURY COMMUNITY LEARNING CENTERS EXPANSION OF SUPPLEMENTAL FUNDS

That the Board approve/ratify the filing of the 21st Century Community Learning Centers Expansion of Supplemental Funds for the 2018 - 2019 school year. The New Jersey Department of Education is providing FY2019 21st CCLC grantees the opportunity to apply for up to an additional \$75,000 in funding for this program year.

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

3. **APPROVAL TO ACCEPT 2018 - 2019 NJ CHILD ASSAULT PREVENTION GRANT**

That the Board approve/ratify the acceptance of the 2018 - 2019 New Jersey Child Assault Prevention Grant in the amount of approximately \$5,427.10.

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

4. **APPROVAL TO ACCEPT FY19 PERKINS SECONDARY CONSOLIDATED GRANT**

That the Board approve/ratify the acceptance of the FY19 Perkins Secondary Consolidated Grant in the amount of \$44,084.

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

5. **APPROVAL TO RENEW THE SCHOOL BASED YOUTH SERVICES CONTRACT**

That the Board approve/ratify the renewal of the School Based Youth Services contract with the Department of Children and Families (DCF), Division of Child Protection and Permanency for July 1, 2018 to June 30, 2019. The contract amount is \$341,184.

That the Board authorize **Kathy Celli, School Based Youth Services Program Manager**, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

Mrs. Youngblood Brown arrived to the meeting at 7:28 P.M.

Motion was made by Mr. Covin, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (G6).

Ayes (8), Nays (0), Abstain (1) Mrs. George, Absent (0)

6. **APPROVAL OF THE BROOKDALE EDUCATION NETWORK WORKSHOPS FOR THE 2018 - 2019 SCHOOL YEAR**

That the Board approve the agreement with Brookdale Education Network to provide workshops in the following areas for the 2018 - 2019 school year to be paid through Title IIA. The staff members attending the workshops are listed on **APPENDIX G-3**.

Math/Science Network	\$4,800.00
Technology Network	\$2,000.00
Literacy Network	<u>\$1,500.00</u>
Total Commitment	\$8,300.00

G. **GENERAL ITEMS (continued)**

Motion was made by Mrs. George, seconded by Mrs. Peter and carried by roll call vote that the Board approve the following items (G7 – G10).

Ayes (9), Nays (0), Absent (0)

7. **APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE YMCA**

That the Board approve/ratify the Memorandum of Understanding with the Community YMCA Counseling and Social Services to provide children's mental health services to special needs and emotionally challenged students during the 2018 - 2019 school year. The agreement will be in effect from July 1, 2018 to June 30, 2019 at an amount not to exceed \$24,500.

8. **APPROVAL OF PROFESSIONAL SERVICES**

That the Board approve/ratify the agreements with McManimon, Scotland & Baumann, LLC, as Bond Counsel and Phoenix Advisors as Financial Advisors for the purpose of executing all of the necessary requirements under the ESIP program.

9. **APPROVAL OF TRANSPORTATION CONTRACTS**

That the Board approve the amended student transportation contracts with Seman Tov, Kinder Glide and Jay's Bus Service as indicated on **APPENDIX G-4**.

10. **APPROVAL OF PARTNERS AND COLLABORATORS FOR THE 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT**

That the Board approve/ratify the partners and collaborators for the 21st Century Community Learning Centers grant for the 2018 - 2019 school year as listed:

Partners

Sodexo Food Services
Count Basie Theatre
Long Branch Free Public Library
Monmouth Medical Center
Monmouth University

Collaborators

Long Branch Free Public Library
Dominick Gudzak
Liberty Science Center
Long Branch Police Department
T & M Associates
Kidz Art
Monmouth County Park System
Box Out Bullying
Sodexo Food Services
Barnes and Noble
Young Audiences
Project Write Now
New Jersey Institute of Technology

That the Board authorize **Bridgette Burt**, **Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

G. **GENERAL ITEMS (continued)**

Motion was made by Mr. Covin, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (G11 – G14).
Ayes (9), Nays (0), Absent (0)

11. **APPROVAL TO PARTICIPATE IN FUTURE READY SCHOOLS NEW JERSEY**

That the Board approve the following Resolution:

WHEREAS, the Long Branch Board of Education first seeks to support the identification of a Future Ready Schools – New Jersey district team lead and create a team of FRS-NJ specialists that infuse Digital Learning across multiple disciplines including: math, technology, media, arts, science, language arts, and Career and Technical Education; and

WHEREAS, the Long Branch Board of Education will support and promote the development of individual school Future Ready teams that infuse Digital Learning across multiple disciplines including: math, technology education, media, arts, science, language arts, and Career and Technical Education;

THEREFORE BE IT RESOLVED, that the Long Branch Board of Education agrees to participate in the Future Ready Schools – New Jersey. The Long Branch schools applying for certification in the 2018 - 2019 school year include: Morris Avenue School, Lenna W. Conrow School, Joseph M. Ferraina Early Childhood Learning Center, Amerigo A. Anastasia School, George L. Catrambone School, Gregory School, Long Branch Middle School, and Long Branch High School;

WE HEREBY APPOINT Bridgette Burt to be the district's liaison to the Future Ready Schools – New Jersey, who will report to the Board upon the completion of tasks for the certification program.

WE DO HEREBY RECOGNIZE that Michael Salvatore, Ph.D., Superintendent of Schools, will be the responsible agent at the district level to carry out the district's commitment for its schools to participate in Future Ready Schools – New Jersey.

WE AGREE TO follow through with the district's commitment and support our schools achieve certification through the Future Ready Schools – New Jersey Certification Program.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes: 9
Nays: 0
Absent: 0
Date: September 26, 2018

G. **GENERAL ITEMS (continued)**

12. **APPROVAL OF PARTNERSHIP WITH NJIT**

That the Board approve/ratify the collaborative partnership with New Jersey Institute of Technology to complement our Future Ready Schools initiatives for the 2018 - 2019 school year.

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

13. **APPROVAL OF NJDOE NON-PUBLIC CONSULTATION FORM AND PROGRAM AGREEMENTS**

That the Board approve the New Jersey Department of Education Non-public Consultation Forms for Nursing, Security, Textbook and Technology. The Nursing and Technology program agreements between Monmouth Ocean County Educational Services Commission and the Long Branch school district for the 2018 - 2019 school year are also included for the non-public schools listed below:

School

Ma'or Yeshiva High School for Boys
Seashore School

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

And that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

14. **APPROVAL OF AGREEMENT WITH SEASHORE DAY CAMP**

That the Board approve the agreement with Seashore Day Camp to provide a swim program which will run from October, 2018 to June, 2019 at a cost not to exceed \$30,000.

Motion was made by Mrs. George, seconded by Mr. Covin and carried by roll call vote that the Board approve the following item (G15).

Ayes (8), Nays (0), Abstain (1) Mrs. Peters, Absent (0)

15. **GIFTS TO SCHOOLS**

That the Board accept the following gifts to schools indicated:

Bethany McAnneny

Girls Lacrosse Bounce Back Board
(Value: \$150.00)

Jersey Shore Beach Rentals LLC

50 combos (2 chairs and 1 umbrella)
15 extra umbrellas
(Value: \$1,400)

H. PERSONNEL ACTION

Motion was made by Mr. Covin, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (H1 – H5).

Ayes (8), Nays (0), Abstain (1) Ms. McCaskill, Absent 0)

1. RESOLUTIONS - EMPLOYEES SUSPENSION WITH PAY

That the Board approve the Resolution to suspend with pay Gustavo Barrientos as listed on **APPENDIX H-1a**; and Jonathan Trzeszkowski as listed on **APPENDIX H-1b**;

2. RESIGNATION - STIPEND POSITION

That the Board accept the resignation of the following individuals:

BENJAMIN WOOLLEY, assistant swim coach, effective 9/14/18.

JOHN SNEDDON, head coach boys/girls bowling, effective 9/11/18.

3. RESIGNATION - CONTRACTUAL POSITION

That the Board accept the resignation of the following individual:

AMARYLLIS HERRERA, Gregory School instructional assistant, effective September 4, 2018.

4. APPOINTMENT OF CERTIFIED STAFF

That the Board approve/ratify the appointment of the following named individual who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines including but not limited to: a criminal history clearance and the successful completion of a medical examination, as required by the Board of Education and successful clearance of S-414/A-3381 (P.L.2018, c.5). This initial appointment may be changed as District needs develop:

AMARYLLIS HERRERA*

Special Education Teacher
Gregory School
BA, Step 1
\$52,360

Certifications: Teacher of Students with Disabilities

Education: Georgian Court University

(Acct. # 15-204-100-101-000-07-00) (UPC# 0148-07-SELD2-TEACHR)

Effective: September 4, 2018

5. APPOINTMENT OF CUSTODIAN

That the Board approve the appointment of the following named individual as Custodian:

PEDRO ROSARIO*, Custodian, at a salary of \$34,291, effective October 1, 2018.

Replaces: Werner Montenegro (Acct. # 11-000-262-100-000-03-00)

(UPC # 0467-03-OFB&G-CUST12).

*Denotes Personnel sworn in

Minutes – Regular Meeting
September 26, 2018

H. PERSONNEL ACTION (continued)

Motion was made by Mrs. George, seconded by Mr. Covin and carried by roll call vote that the Board approve the following item (H6).

Ayes (6), Nays (0), Abstain (3) Rev. Bennett, Mrs. Youngblood Brown, Ms. McCaskill, Absent (0)

6. ANNUAL STIPEND POSITIONS - 2018-2019 SCHOOL YEAR

That the Board approve/ratify the following stipend positions as listed:

DISTRICT

Elementary Curriculum Writers (50 hours/writer) \$25.13/hr.

(K) Mathematics Skills Scope & Sequence - Meghan Cavanagh
(Gr.1) Mathematics Skills Scope & Sequence - Kevin Gilbert

Before/After School Bus Aide \$10.00/hr.

Janette Egan, T'azjah Ellis, Maureen Fragale, Gabrielle Navarette,
Kathleen Nungesser, Karen Stout

Building Security \$15.00/hr.

H. Sue Harrison, Wanda Castle

Home Instruction \$28.84/hr.

Daniel Brownridge

Community Based Tutor Prog. Advisor (New Hope) \$29.87/hr.

Rosetta B. Jordan*

Community Based Tutor Prog. Teachers (New Hope) \$24.21/hr.

Marjorie Chulsky, Sheila Gibson, Brenda Itzol, Tawana Richardson

Community Based Tutor Prog. Parent Assistant (New Hope) \$11.33/hr.

Anita Williams*

Community Based Tutor Prog. Student Tutor (New Hope) \$8.24/hr.

Aaliyah Brown*

HIGH SCHOOL

African American Culture Club Advisor \$25.00/hr.

William Wilson

Academic Lab Instructors \$24.21/hr.

Samantha Covert-Pinca, Roger Derrick, Desmond Dunkley

Academic Lab Instructors SAT/PSAT \$24.21/hr.

Alyssa Gallo, Nemeil Navarro

Band Assistant Conductor - Percussion \$2,869/prorated

Eric Novod*

Head Teacher - Science \$3,850

Tiffani Monroe

*Pending fingerprints: Cannot begin until Personnel Dept. provides clearance

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2018-2019 SCHOOL YEAR (continued)**

HIGH SCHOOL (continued)

Poetry Club Advisor \$750.00
Rebecca Stone

National Honor Society Co-Advisors \$668.50
Jenna Camacho, Erin Lamberson

Science Team Advisor \$1,600
Hardik Vyas

MIDDLE SCHOOL

Breakfast Monitors \$13.08/session
Dorothy Bowles, Devron Clark, Melissa D'Ambrisi,
Angelica Hernandez, Jeremy Martin, Ana Menino

Lunch Monitor \$21.36/session
Devron Clark

Sixth (6) Period \$4,500
Camille Barone-Simon, Sharyn Benetsky, Christina Bronowich,
Cynthia Crisanaz, Karan De Graw, Katherine Gooch, Brian Howell,
Caitlin Mauro, MaryAnn Moriarty, Joanne Rohrman, Denise Schulz-Nick,
Jonathan Trzeszkowski

ELEMENTARY

ESEA Improvement Leaders \$2,500
(AAA) Maria Herrera, (JMF) Francine Marucci,
(GLC) Meghann Cavanagh, (LWC) Jennifer Campbell, (MA) Nicole Trainor

Before/After School Activities Advisor/Tutor \$24.21/hr.
(AAA) Marina Basile, Melissa Brown, Brenda Itzol, Terrence King,
Irina Kinley, John Luckenbill, Lisa Zwerin
(GLC) Tracey Cummings, Laurie DeMuro, Michele Morey, Mary Shelnutt,
Kelly Stone, Carlos Villacres

Head Teacher - Special Education \$3,350
Michael Gatta

H. **PERSONNEL ACTION (continued)**

Motion was made by Mrs. Youngblood Brown, seconded by Mrs. Peters and carried by roll call vote that the Board approve the following items (H7 – H9).
Ayes (9), Nays (0), Absent (0)

7. **MEDICAL FILE SCREENER FOR CENTRAL REGISTRATION: July 1, 2018 through June 30, 2019**

That the Board approve/ratify the following credentialed substitute nurse:

Suzanne Fitzsimmons \$31.43/hr.

8. **FUNDED PART-TIME AND STIPEND POSITIONS- 2018-2019 SCHOOL YEAR**

That the Board approve/ratify the funded stipend positions as listed:

21st Century Community Learning Center Program Substitute Bus Aide

Michael Dennis \$10.00/hr.

21st Century Community Learning Center Program Teachers

Amaryllis Herrera \$26.00/hr.

21st Century Community Learning Center Program Substitute Teachers

Lindsay Bickley, Ja'Londa Boyd, Michael Gatta, Brenda Itzol, \$26.00/hr.
Kelly McOmber, Alberto Moreno, Katherine Walsifer

9. **FINANCIAL DATA CLEANSING**

That the Board approve the appointment of the following individuals at a rate of \$25.00 per hour to assist in running a dual control accounting system during the Beta testing of the new Systems 3000 Web based system. This function will be done outside of the employees contracted obligations. The Board will be compensated for these costs by Systems 3000;

Cynthia Murphy, Rina Munson

Motion was made by Mr. Covin, seconded by Mrs. George and carried by roll call vote that the Board approve the following item (H10).

Ayes (7), Nays (0), Abstain (2) Dr. Critelli and Mrs. Peters, Absent (0)

10. **ATHLETIC/COACHING AND STIPEND POSITIONS - 2018-2019**

That the Board approve/ratify the following coaching/athletic stipend appointments:

Event Workers

per athletic event fee schedule

Bruce Clay, Terrence King, Ricky Logan, Kristopher Parker

Coaching Professional Aide - Fall

\$16/hr

Kristopher Parker

Volunteer Asst. Coach Football - Fall - Pending fingerprints and certification

Valentine Barnaby

H. **PERSONNEL ACTION (continued)**

10. **ATHLETIC/COACHING AND STIPEND POSITIONS - 2018-2019 (continued)**

Basketball Varsity Girls Asst. Coach - Winter

Eric Peters	Step 6	\$3,600
-------------	--------	---------

Bowling Varsity Boys Head Coach - Winter

Tonya Galiszewski	Step 6	\$3,200
-------------------	--------	---------

Bowling Varsity Girls Head Coach - Winter

Tonya Galiszewski	Step 9	\$3,900
-------------------	--------	---------

Field Hockey Varsity Asst. Coach - Fall

Alyssa Tavernise	Step 6	\$4,700
------------------	--------	---------

Swimming Varsity B/G Asst. Coach - Winter

Andrew Critelli	Step 7	\$3,300
-----------------	--------	---------

Motion was made by Mrs. George, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following items (H11 – H17).

Ayes (9), Nays (0), Absent (0)

11. **CHANGE IN TRAINING LEVEL - 2018-2019 SCHOOL YEAR**

That the Board approve a change in training level for the following individuals, effective October 1, 2018:

ELIZABETH PARKER, High School Teacher, from BA to BA +30 on the teacher's salary guide.

12. **FAMILY/MEDICAL LEAVE OF ABSENCES**

That the Board approve/ratify the family/medical leave of absences as listed on - **APPENDIX H-2.**

13. **ATTENDANCE AT CONFERENCES / MEETINGS**

That the Board approve the attendance of the staff members indicated on the attached list at the conferences indicated - **APPENDIX H-3.**

14. **PROFESSIONAL DEVELOPMENT**

That the Board approve/ratify the attendance of the following staff member:

OpenSciEd - Rider University

Conover White	not to exceed 32 hours	\$25.24/hr
---------------	------------------------	------------

H. **PERSONNEL ACTION (continued)**

15. **APPOINTMENT OF SUBSTITUTES FOR THE 2018-2019 SCHOOL YEAR**

That the Board approve the following substitutes as listed:

- A. **SUBSTITUTE BUS DRIVER - *PENDING FINGERPRINTS**
Travis Patterson*
- B. **SUBSTITUTE BUS AIDES - *PENDING FINGERPRINTS**
Guadalupe Garcia Bautista, Marva Lamb, Jessenia Mercado*,
Maria Villeda Mendez*
- C. **SUBSTITUTE CORRIDOR AIDE - *PENDING FINGERPRINTS**
Travis Patterson*
- D. **SUBSTITUTE CUSTODIAN - *PENDING FINGERPRINTS**
Preston Thrower*
- E. **SUBSTITUTE INSTRUCTIONAL ASSISTANTS**
Lawrence Florida, Clara Lenis, Kathleen Norman, Yanique Thompson
- F. **SUBSTITUTE SECRETARY**
Katherine Tuzzio
- G. **SUBSTITUTE TEACHERS - *PENDING FINGERPRINTS**
Robert Finz, Carlos Gomez, Lisa Haberl*, Andrew Morales, Travis Patterson*,
Benjamin Rivera, Joanna Roberts, Tavea Sanderson
- H. **SUBSTITUTE NURSES - *PENDING FINGERPRINTS**
Katherine Funk*, Laquasia Simolian

16. **APPROVAL TO CHARGE SALARIES TO FEDERAL GRANTS FOR FY2019**

That the Board approve/ratify the following individuals and their respective allocation of federal salaries to be charged to the federal ESEA grant for FY2019 as listed:

<u>Name</u>	<u>Grant</u>	<u>Amount</u>
Suset Carter	Title III	\$29,232
Neil Mastroianni	Title IIA	\$84,000
Lois Alston	Title IIA	\$73,520

17. **TEACHER/MENTOR PROGRAM - 2018 - 2019 SCHOOL YEAR**

That the Board approve the following individuals to assume the position of Mentor as detailed in the State Department of Education Teacher/ Mentor program:

<u>LOCATION</u>	<u>TEACHER</u>	<u>MENTOR</u>
Gregory School	Amaryllis Herrera	Erica Krumich

I. **STUDENT ACTION**

Comments from the Communications/Security Committee Chair (APPENDIX I-1)

Motion was made by Mr. Covin, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (11 – 17).

Ayes (8), Nays (0), Abstain (1) Ms. McCaskill, Absent (0)

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. c. 122 (A-3466)**

That the Board approve the monthly report as required by statute - **APPENDIX I-2.**

2. **FIELD TRIP APPROVALS**

That the Board approve/ratify the field trips indicated (which will be labeled **APPENDIX I-3** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION**

That the Board approve/ratify the placement/termination of home instruction for the students listed on **APPENDIX I-4.**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR 2018**

That the Board approve/ratify the following atypical out of district students for placement and transportation for ESY 2018:

GARFIELD PARK ACADEMY/THERAPEUTIC LEARNING CENTER

WILLINGBORO, NEW JERSEY

Tuition: \$3,696.00/Student

Transportation

Effective Dates: 7-5-2018 to 8-25-2018

ID# 1030069857, classified Eligible for Special Education and Related Services

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2018-2019 SCHOOL YEAR**

That the Board approve/ratify the following atypical out of district students for placement and transportation for the 2018-2019 school year:

SHORE CENTER FOR STUDENTS WITH AUTISM

TINTON FALLS, NEW JERSEY

Tuition: \$51,000.00/Student

Transportation

*Speech Services: \$86.00/Hour

Effective Dates: 9-1-2018 to 6-30-2019

ID#: 8132778924, classified as Eligible for Special Education and Related Services

*NOTE: Student requires counseling services

SHORE REGIONAL BOARD OF EDUCATION

WEST LONG BRANCH, NEW JERSEY

Tuition: \$16,590.70/Student

Transportation

Effective Dates: 9-6-2018 to 6-30-2019

ID# 4402421602, classified as Eligible for Special Education and Related Services

I. **STUDENT ACTION (continued)**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2018-2019 SCHOOL YEAR (continued)**

**YCS/GEORGE WASHINGTON SCHOOL
HACKENSACK, NEW JERSEY**

Tuition: \$55,989.00/Student

Transportation

Effective Dates: 9-7-2018 to 6-30-2019

ID#: 7297143455, classified as Eligible for Special Education and Related Services

6. **RECOMMENDATION FOR TERMINATION OF ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2018-2019 SCHOOL YEAR.**

That the board termination for the following students for placement and transportation the 2018-2019 school year.

**CHILDREN'S CENTER OF MONMOUTH
NEPTUNE, NEW JERSEY**

Tuition: \$55,144.80/Student full-time

Transportation

*Extraordinary Services: \$28,800.00/Student

Effective Dates: 9-25-2018

ID#: 6030726074, classified as Eligible for Special Education and Related Services

*NOTE: Student requires a one-to-one aide.

**COASTAL LEARNING CENTER/SOUTH
HOWELL, NEW JERSEY**

Tuition: \$54,536.68/Student

Transportation

*Extraordinary Services: \$26,180.00/Student

Effective Dates: 9-5-2018

ID#: 7297143455, classified as Eligible for Special Education and Related Services

*NOTE: Student requires a one-to-one aide.

7. **CORRECTIONS/REVISIONS TO MINUTES**

That the Board approve the following corrections/revisions to minutes indicated:

August 29, 2018

CONFERENCES

Juan Eshleman, Maintenance, to attend Structural & Mechanical Systems, sponsored by Rutgers Continuing Studies, to be held on October 30, 2018 and November 1, 13, 15, 20, 2018 at Neptune Township High School, Neptune, NJ in the amount of \$1,926.00 (Acct#: 11-000-262-590-309-12-44). This should have read \$498.00

EXTENDED SCHOOL YEAR SERVICES-SUMMER 2018

Before/After School Bus Driver; Doria Thrower; \$21.00/hr. This should have read Part-Time and Stipend Position for 2018-2019.

7. **CORRECTIONS/REVISIONS TO MINUTES (continued)**

August 29, 2018 (continued)

PLACEMENT OF ATYPICAL TUITION-IN STUDENT FOR THE 2018-2019 SCHOOL YEAR.

Keansburg School District; Student ID#: 9753950594; Placement: Audrey W. Clark School (Special Class/MCI); Tuition: \$26,660.00/Year; Effective: 9-6-2018 to 6-18-2019. This should have read tuition in the amount of \$27,925.39

West Long Branch School District; Student ID#: 9802862017; Placement: Long Branch Middle School (Special Class/MCI); Tuition: \$79,384.90/Year; Effective Date: 9-6-2018 to 6-18-2019. This should have read tuition in the amount of \$21,981.09

RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT OF STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR 2018

Shore Center for Students with Autism; ID#: 8132778924, classified as Eligible for Special Education and Related Services. *NOTE: Student requires speech services of 1 hour sessions per week at \$84/hour. This should have read counseling services at \$86/hour.

PUPIL PERSONNEL SERVICES CONSULTANTS -2018-2019

Preferred Home Health Care & Nursing Services read RN \$57/hour, LPN \$49/hour. This should have read RN \$58/hour, LPN \$50/hour.

July 25, 2018

ANNUAL STIPEND POSITIONS- 2018-2019 SCHOOL YEAR - APPENDIX H-1

Bilingual/ESL Head Teacher 9-12: Kelly Wiggett, \$3,300. This should have read \$3,950.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

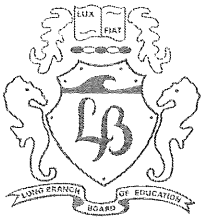
No one addressed the Board.

K. **ADJOURNMENT – 7:41 P.M.**

There being no further discussion, motion was made by Mr. Covin, seconded by Mrs. Peters and carried by roll call vote that the Board adjourn the meeting at 7:41 P.M.

Ayes (9), Nays (0), Absent (0)

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary



**OPERATION AND MANAGEMENT COMMITTEE
WEDNESDAY, SEPTEMBER 12, 2018 – 6:15 P.M.
540 BROADWAY
LONG BRANCH, NEW JERSEY**

MINUTES

COMMITTEE MEMBERS:

Armand Zambrano, Chairperson
Mary George
Violeta Peters
Tasha Youngblood Brown

ADMINISTRATORS:

Michael Salvatore, Ph.D.
Alvin L. Freeman, Ed.D.
Peter E. Genovese III, RSBO, QPA
Ann C. Degnan
Chris Dringus

FACILITIES

Summer Projects

- Gym floors
We hired an outside vendor to sand and refinish the two gym floors at the High School as well as the gym floors at the Anastasia and Gregory Schools.
- Auditorium rug replacement at the Middle School
We replaced the carpet inside the Middle School auditorium.
- Replacement of pipes and pumps at the Morris Avenue School
Our staff replaced the pumps and a section of pipes for the HVAC system at the Morris Avenue School, all located in the boiler room.
- Repair tennis courts
The cracks in the tennis courts were repaired and should last 1 – 3 years.

Historic High School

- Update on progress
The mason work at the High School is progressing. The steel is installed for the storage area being added to the back of the school. The new windows are targeted for mid October.

District

- We are working on a project for a vendor to mill and pave half of the lot at 540 Broadway. We are hoping to have the project completed in the fall.
- We are purchasing a field groomer for the baseball and softball fields to allow us to groom the fields more efficiently.
- We are purchasing a new lawn mower that replaces a 22 year old machine which is in need of costly repairs. This machine will convert to a snow clearing machine for winter.
- We are also purchasing a new trailer to move equipment more efficiently about the district.

FACILITIES (continued)

ESCO/ESIP

- Kick off meeting on September 10, 2018

TECHNOLOGY

Gregory School

- New teacher machines
- New Chromebooks for students grades 3-5
- New Chromeboxes in the lab
- New Security System school wide
- 15 new network switches with 10gbps links between the closets and ready to be established to the core

George L. Catrambone School

- New Chromebooks for students grades 3-5
- New Chromeboxes for the lab

Amerigo A. Anastasia School

- New Chromebooks for students grades 3-5
- New Chromeboxes for the lab
- Upgraded / reimaged all staff machines with solid state harddrives, RAM increase and Windows 10

Morris Avenue School

- Upgraded / reimaged all staff machines with solid state harddrives, RAM increase and Windows 10
- 4 new network switches with 10gbps links between the closets and the core

Audrey W. Clark School

- New staff printers
- Chromebook refresh
- 4 new network switches with 10gbps links between the closets and ready to be established to the core

High School

- New secretary machines
- 59 new network switches with 10gbps links between the closets and ready to be established to the core

Joseph M. Ferraina Early Childhood Learning Center

- Upgraded / reimaged all staff machines with solid state harddrives, RAM increase and Windows 10

Middle School

- 2 new projectors in the auditorium
- 49 new network switches with 10gbps links between the closets and ready to

be established to the core

TECHNOLOGY (continued)

District Wide

- 50 security cameras replaced and software stabilized

Maintenance Shop

- Full IP phone deployment

422 Westwood Avenue

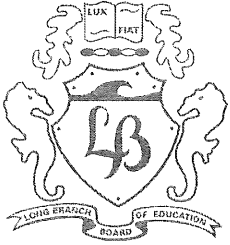
- 1 new network switch with a 10gbps link ready to be established to the core

540 Broadway

- MDF racks cleared, organized and labeled
- New battery backup system ready to install which will give us twice the reliability
- New circuit run to the MDF with a new panel installed

GOALS

1. The committee members will actively participate in professional dialog pertaining to facility management and preventative maintenance.
2. The committee members will seek professional learning experiences pertaining to facility operations with specific focus towards: educational code, NJ statute, federal guidelines, technology advancements, policy revisions, and initiatives put forth by the Department of Education.



INSTRUCTION AND PROGRAM COMMITTEE
Wednesday, September 12, 2018 - 5:30 PM
540 Broadway
Long Branch, New Jersey 07740

MINUTES

COMMITTEE MEMBERS:

Donald Covin, Chair
Caroline Bennett
Michelle Critelli, Ed.D.
Armand Zambrano

ADMINISTRATORS:

Michael Salvatore, Ph.D.
Alvin Freeman, Ed.D.
Roberta Freeman, Ed.D.

1. PARCC

a. Annual Review of PARCC Data

Dr. Roberta Freeman shared the state standardized assessment results with the committee. Key take-aways were:

- *Students continue to show consistent growth*
- *Focus grades are:*
 - *ELA: Grades 5, 10 & 11*
 - *Math: Grades 4, 7 and Students enrolled in Geometry*
- *Middle School Algebra I*
 - *For a second year in a row, 100% of students taking Algebra PARCC in 7th & 8th grade passed the Algebra PARCC (they have met their graduation requirement in mathematics)*
 - *73 students took Algebra in Middle School (30 7th grade students/43 8th grade students)*
 - *2018-2019 75 Students taking Algebra I at the Middle School*
 - *45 7th grade students*
 - *30 8th grade students*
 - *30 8th grade students taking Geometry*

b. Summer Administration

During the summer, students who were enrolled in a course that requires a PARCC assessment was given the assessment in summer school. The NJDOE mandates summer administration of PARCC assessments to provide students with another opportunity to meet graduation requirements.

c. The Future of State Assessments

Dr. Roberta Freeman shared the findings distributed by the NJDOE on the future of standardized assessments in the state. The Commissioner of Education and his team conducted 75 collaboratives throughout the state of NJ, meeting with parents, community members, higher education representatives, teachers, administrators and students. Recommendations to the State Board of education for implementation during the 2018-2019 school year included:

- *Streamlining graduation requirements by reducing the number of required tests in high school from six to two.*
- *Ensuring that educators and parents receive test data in a timely manner.*
- *Providing flexibility for first-year English learners on the English language proficiency test.*

Additional changes not requiring State Board approval included:

- *Reducing the length of testing for all grades by approximately 25 percent.*
- *Reducing the weight of the assessment on teacher evaluations.*

*Remaining findings and recommendations can be found in the full report:
<https://www.nj.gov/education/assessment/AssessmentReportSummary.pdf>*

2. District Professional Development Plan

The committee reviewed the district professional development plan. The plan focuses on the alignment of Future Ready Initiatives to professional learning throughout the district.

3. Curriculum Updates

2018-2019 curriculum writing has been posted and writing will take place throughout the year and submitted for approval by May 2019.

4. Questions/Discussion

Goal of the Instruction & Programs Committee

The committee members will actively participate in professional dialog pertaining to the state student learning standards standards, teacher evaluation, student growth objectives, student growth percentiles and PARCC.

The committee members will seek professional learning experiences pertaining to curriculum and instruction with specific focus towards: state student learning standards, teacher evaluation, student growth objectives, student growth percentiles and PARCC.

Brookdale Literacy Connection Workshops 2018-2019

1	Student-Centered Teaching: How to Leverage Student Choice in LA	10/05/18
	Name/Gr. Level: Sharon Babitsky/Middle School	
	Name/Gr. Level: Ebone Lawrence-Smith/Gregory	
	Name/Gr. Level: Marjorie Chulsky/AAA	
	Name/Gr. Level: Carol Emick/AAA	
2	Grammar: Can Teaching it Be Fun?	10/19/18
	Name/Gr. Level: Jennifer Elgrim/HS	
	Name/Gr. Level: Staci Pelman/HS	
	Name/Gr. Level: Angline Flores/AWC	
	Name/Gr. Level: Jennifer Marlin/MS	
3	Engaging Students in World Literature, the Challenges and Rewards	11/30/18
	Name/Gr. Level: Joanna Sherrier/MS	
	Name/Gr. Level: Ashley Beno/HS	
	Name/Gr. Level: Madison Hlavach/HS	
	Name/Gr. Level: Doreen Regan/MS	
4	Social Studies, Literacy, and Inquiry - Perfect Together	12/14/18
	Name/Gr. Level: Jamie Sanders/HS	
	Name/Gr. Level: Chelsea Sirico/HS	
	Name/Gr. Level: Nyema Roddy/AWC	
	Name/Gr. Level: Thomas Boyce/AWC	
5	Tips, Tricks, and Tools for Motivating Students to Write	01/11/19
	Name/Gr. Level: Ellen Marx/AAA	
	Name/Gr. Level: Kelly Vargas/GLC	
	Name/Gr. Level: Brian Roberts/Gregory	
	Name/Gr. Level: Angela Napoli/MS	
6	In the News: Tips for Teaching Current Events for Middle School Teachers	02/22/19
	Name/Gr. Level: Mary Mazzacco/AAA	
	Name/Gr. Level: Claudia Giron/AWC	
	Name/Gr. Level: Blair Kiss/AWC	
	Name/Gr. Level: kim Hoyle/MS	
7	Thinking to the Thesis	03/15/19
	Name/Gr. Level: Kristin Curry/MS	
	Name/Gr. Level: Tara Okun/HS	
	Name/Gr. Level: Gina Crouch/HS	
	Name/Gr. Level: Chelsea Sirico/HS	
8	Teaching Tune-up	05/17/19
	Name/Gr. Level: Nancy O'Toole/MS	
	Name/Gr. Level: Stacy Simms/Gregory	
	Name/Gr. Level: Yvette Mayo/AAA	
	Name/Gr. Level: Alexandra Casares/LWC	

Brookdale Math/Science Network Workshops 2018/2019

1	Maximized Math: A Workshop Model of Instruction	10/16/18
Name/Gr. Level: 1) Melissa Joyce/Gregory 2) Erin Barrett/AAA 3) Sarah Choi/GLC 4) Noemia Vidazinha/GLC		
2	Cool Tools for Organizing and Engaging Students in a Digital Classroom	10/17/18
Name/Gr. Level: 1) Jessica Alonzo/AAA 2) Timothy Smith/MS 3) Mary Catherine Rocco/MS		
3	Guiding without Giving: Differentiating & Questioning Strategies in Math	10/23/18
Name/Gr. Level: 1) Erin Barrett/AAA 2) Nicole Campece/Gregory 3) Jesse Rosenbaum/MS		
4	Genius Hour	11/14/18
Name/Gr. Level: 1) Jacob George/MS 2) Aaron Collins/AWC 3) Elizabeth West/MS 4) Nicholas Cartegna/HS		
5	Flipped Classroom Strategies for the Mathematics Classroom	11/27/18
Name/Gr. Level: 1) Victoria Leotsakas/AWC 2) Daniel Brownridge/AWC 3) Lois Alston/MS		
6	Creating NGSS Aligned Assessments in the Classroom	11/28/18
Name/Gr. Level: 1) Sarah Hansen/AWC 2) Latha Hair/HS 3) Vito Terranova/HS 4) Jayce Maxwell/HS		
7	Reinventing & Reimagining the Mathematics Classroom	12/04/18
Name/Gr. Level: 1) Caterina Servidio/HS 2) Susana Abreu/HS		
8	Using STEM Science and Engineering Practices to Teach Physical Science	12/05/18
Name/Gr. Level: 1) Nicholas Cartegna/HS		

	2) Dawn Graham/MS	
	3) JoEllen Dunn/MS	
9	Building a Conceptual Understanding of Fractions in Elementary Mathematics	12/11/18
Name/Gr. Level:	1) Megan Farrell/Gregory	
	2) Marla Herrera/AAA	
	3) Ellen Marx/AAA	
10	Nothing But Desmos	12/18/18
Name/Gr. Level:	1) Mary Jensen/AWC	
11	What Do Scientists Do? Bringing Scientific Curiosity into the Classroom	12/19/18
Name/Gr. Level:	1) Jill Careri/MS	
	2) Jacob George/MS	
	3) Samantha Covert/Pinca/HS	
	4) Victoria Leotsakas/AWC	
12	Student Driven Learning in the Science Classroo	01/15/19
Name/Gr. Level:	1) Tanisha Simmons/MS	
	2) Philip Curtis/HS	
	3) Ruth Sheckler/HS	
	4) Mary Catherine Rocca/MS	
13	Mindfulness in the Classroom	01/22/19
Name/Gr. Level:	1) Jamie Gough/AAA	
	2) Amanda Roa-Rosales/AWC	
	3) Elizabeth Gannon/Morris Ave.	
	4) Jessica Alonzo/AAA	
14	Science and Literature: Perfect Together!	02/05/19
Name/Gr. Level:	1) Noelle Brown/GLC	
	2) Caitlyn Mielcarek/AAA	
	3) Linda Dobel/LWC	
	4) Elizabeth Gannon/Morris Ave.	
15	Building a Conceptual Understanding of Elem Math thru Questioning	02/06/19
Name/Gr. Level:	1) Megan Farrell/Gregory	
16	STEM to STEAM: Incorporating Creativity and Innovation Across Disciplines to Develop 21st Century Skills	02/26/18
Name/Gr. Level:	1) Stephanie Dispoto/Gregory	
	2) Marina Basile/AAA	
	3) Adam Harrington/HS	
	4) Hardik Vyas/HS	

17 Teaching Mathematics to English Language Learners 03/06/19

Name/Gr. Level: 1) Twana Richardson/Gregory
2) Noemia Vidazinha/GLC
3) Marla Herrera/AAA
4.) Stephanie Britt/LWC

18 Engage and Motivate: Activities for the Mathematical Classroom 03/13/19

Name/Gr. Level: 1) Caterina Servidio/HS
2) Daniel Brownridge/AWC
3) Mary Jensen/AWC

Brookdale Technology Education Network Workshops 2018-2019

1	Making the Most of the Google Suite for Education	10/18/18
Name/Gr. Level: Don Clark/HS		
Name/Gr. Level: Joanna Sherrier/MS		
2	Using Tech to Differentiate and Offer More Choices in Art and STEAM	11/01/18
Name/Gr. Level: Brenda Itzol/AAA		
Name/Gr. Level: Cheryle Haynes/AWC		
3	If There was a Problem - Using Technology for PBL Instruction	11/15/18
Name/Gr. Level: Christina Bronowich/MS		
Name/Gr. Level: Kirsty Corcoran/AWC		
4	Introduction to Google Applied Digital Skills	12/06/18
Name/Gr. Level: Maureen Alexander/MS		
Name/Gr. Level: Samantha Covert/Pinca/HS		
5	Creative Video and Screencasting	01/17/19
Name/Gr. Level: Melissa Christopher/AAA		
Name/Gr. Level: Erin Lamberson/HS		
6	The Digital Get Down: Online Portfolios for Elementary School Students	02/21/19
Name/Gr. Level: Meredith Flemming/Gregory		
Name/Gr. Level: Cheryl Scuorzo/HS (MCI)		
7	Bring the World into Your Classroom: Virtual Tours and Interactive Learning Experiences that Make Content Come to Life!	02/28/19
Name/Gr. Level: Laurie DeMuro/GLC		
Name/Gr. Level: Vade Hanlon/MS		
8	Becoming a Connected Educator - Twitter for Teachers	03/07/19
Name/Gr. Level: Tanya Martin/HS		
Name/Gr. Level: Diane Wartman/AAA		
9	Lights, Camera, Action! Video Production for Beginners	03/28/19
Name/Gr. Level: Carlos Villacres/GLC		
Name/Gr. Level: Mary Mazzacco/AAA		

2018-2019

STUDENT TRANSPORTATION CONTRACT RENEWAL

Board of
Education of:
Long Branch

Multi-Contract or ST-Element Route #:

Bid Number	Amount	Unit	Material	Quantity	Unit Price	Total Price
1	1000	Yards	Gravel	1000	0.15	150.00
2	2000	Yards	Gravel	2000	0.15	300.00
3	3000	Yards	Gravel	3000	0.15	450.00
4	4000	Yards	Gravel	4000	0.15	600.00
5	5000	Yards	Gravel	5000	0.15	750.00
6	6000	Yards	Gravel	6000	0.15	900.00
7	7000	Yards	Gravel	7000	0.15	1050.00
8	8000	Yards	Gravel	8000	0.15	1200.00
9	9000	Yards	Gravel	9000	0.15	1350.00
10	10000	Yards	Gravel	10000	0.15	1500.00
11	11000	Yards	Gravel	11000	0.15	1650.00
12	12000	Yards	Gravel	12000	0.15	1800.00
13	13000	Yards	Gravel	13000	0.15	1950.00
14	14000	Yards	Gravel	14000	0.15	2100.00
15	15000	Yards	Gravel	15000	0.15	2250.00
16	16000	Yards	Gravel	16000	0.15	2400.00
17	17000	Yards	Gravel	17000	0.15	2550.00
18	18000	Yards	Gravel	18000	0.15	2700.00
19	19000	Yards	Gravel	19000	0.15	2850.00
20	20000	Yards	Gravel	20000	0.15	3000.00
21	21000	Yards	Gravel	21000	0.15	3150.00
22	22000	Yards	Gravel	22000	0.15	3300.00
23	23000	Yards	Gravel	23000	0.15	3450.00
24	24000	Yards	Gravel	24000	0.15	3600.00
25	25000	Yards	Gravel	25000	0.15	3750.00
26	26000	Yards	Gravel	26000	0.15	3900.00
27	27000	Yards	Gravel	27000	0.15	4050.00
28	28000	Yards	Gravel	28000	0.15	4200.00
29	29000	Yards	Gravel	29000	0.15	4350.00
30	30000	Yards	Gravel	30000	0.15	4500.00
31	31000	Yards	Gravel	31000	0.15	4650.00
32	32000	Yards	Gravel	32000	0.15	4800.00
33	33000	Yards	Gravel	33000	0.15	4950.00
34	34000	Yards	Gravel	34000	0.15	5100.00
35	35000	Yards	Gravel	35000	0.15	5250.00
36	36000	Yards	Gravel	36000	0.15	5400.00
37	37000	Yards	Gravel	37000	0.15	5550.00
38	38000	Yards	Gravel	38000	0.15	5700.00
39	39000	Yards	Gravel	39000	0.15	5850.00
40	40000	Yards	Gravel	40000	0.15	6000.00
41	41000	Yards	Gravel	41000	0.15	6150.00
42	42000	Yards	Gravel	42000	0.15	6300.00
43	43000	Yards	Gravel	43000	0.15	6450.00
44	44000	Yards	Gravel	44000	0.15	6600.00
45	45000	Yards	Gravel	45000	0.15	6750.00
46	46000	Yards	Gravel	46000	0.15	6900.00
47	47000	Yards	Gravel	47000	0.15	7050.00
48	48000	Yards	Gravel	48000	0.15	7200.00
49	49000	Yards	Gravel	49000	0.15	7350.00
50	50000	Yards	Gravel	50000	0.15	7500.00
51	51000	Yards	Gravel	51000	0.15	7650.00
52	52000	Yards	Gravel	52000	0.15	7800.00
53	53000	Yards	Gravel	53000	0.15	7950.00
54	54000	Yards</				

District 2-19-14

Renewal
Number:

4

Contract period: From September 2018 to June 2019

Contractor Name: Seman Tov, Inc

Terminal Location: Long Branch

Contractor	Code
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

100

Total Renewal Contract

\$ 34,837.20

[illegible]

STUDENT TRANSPORTATION CONTRACT RENEWAL

Contractor Name: Seman Tov, Inc		Terminal Location:	Long Branch	Contractor Code:	2088	Total Renewal Contract Amount:	\$ 84,859.20
---------------------------------	--	--------------------	-------------	------------------	------	--------------------------------	--------------

[illegible]

STUDENT TRANSPORTATION CONTRACT RENEWAL

Total Renewal Contract	\$ 29,478.60
------------------------	--------------

9/14/2018
6:49 PM

STUDENT TRANSPORTATION CONTRACT RENEWAL

2018-2019

2018-2019

From September 2018 to June 2019

Copy of 9-14-18 Seman Tov SHS1&2 Renewal FY19
Version 1/2018

2018-2019

2018-2019

Long Branch

Multi-Contract or LB-CCMC

Bid Number: CCMC 4-18-17

Contract From July 2018 to June 2019

Kinder Glide, Inc.

Terminal
Location:

Contractor Code: 0168

Total Multi-Contract Amount:	\$ 52,354.90
------------------------------	--------------

[illegible]

From September 2018 to June 2019

Total Renewal Contract	\$ 976,006.8
-------------------------------	---------------------

STUDENT TRANSPORTATION CONTRACT RENEWAL

\$ 22,591.80

9/14/2018
4:49 PM

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH
IN THE COUNTY OF MONMOUTH

BE IT RESOLVED, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, approves the suspension with pay of **GUSTAVO BARRIENTOS**, a student advisor, effective September 20, 2018 pending the results of an investigation.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes: 8
Nays: 0
Abstain: 1 (Ms. McCaskill)
Absent: 0
Date: September 26, 2018

RESOLUTION

BOARD OF EDUCATION OF THE CITY OF LONG BRANCH
IN THE COUNTY OF MONMOUTH

BE IT RESOLVED, that the Board of Education of the City of Long Branch, in the County of Monmouth ("Board of Education"), based on the recommendation of the Superintendent of Schools, approves the suspension with pay of **JONATHAN TRZESZKOWSKI**, a teacher, effective September 27, 2018 pending the results of an investigation.

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

Ayes: 8
Nays: 0
Abstain: 1 (Ms. McCaskill)
Absent: 0
Date: September 26, 2018

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

ROSEMARY DOUGHERTY, Pupil Personnel Services Learning Disabilities Teacher Consultant, effective September 17, 2018.

DANIEL JOSEPH, George L. Catrambone School custodian, effective September 24, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

MEGHAN AMENDOLA, Pupil Personnel Services School Psychologist, from January 2, 2019 to March 28, 2019.

STACIE BRODERICK, Long Branch High School teacher, from November 19, 2018 to January 18, 2019.

MARISYA ETOLL, Long Branch High School teacher, from October 8, 2018 to November 15, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

MEGHAN AMENDOLA, Pupil Personnel Services School Psychologist, from March 29, 2019 to June 30, 2019.

STACIE BRODERICK, Long Branch High School, from January 22, 2019 to June 30, 2019.

MARISYA ETOLL, Long Branch High School teacher, from November 16, 2018 to January 29, 2019.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

SEHIJA EMINI, Lenna W. Conrow School instructional assistant, from September 4, 2018 to September 17, 2018.

NATALINA GOMES, Audrey W. Clark School instructional assistant, from September 4, 2018 to November 30, 2018.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING PAID DAYS

SEHIJA EMINI, Lenna W. Conrow School instructional assistant, from September 18, 2018 to October 4, 2018.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS

SEHIJA EMINI, Lenna W. Conrow School instructional assistant, from October 5, 2018 to December 31, 2018.

CONFERENCES

Note: The following staff members are being approved only for registration and mileage (not to exceed \$.31 per mile) in accordance with State Circular Letter 12-14-OMB, which states that overnight travel within certain areas is no longer subject to reimbursement. Additionally, meals not associated with overnight travel will not be reimbursed:

Ann Degnan

\$279.00

Facilities Manager, to attend New Jersey School Board Association (NJSBA), New Jersey Association of School Administrators (NJASA) and New Jersey Association of School Business Officials (NJASBO) Workshop Conference 2018, sponsored by NJSBA/NJASA/NJASBO, to be held October 22, 23, 24, 25, 2018 at Atlantic City Convention Center, Atlantic City, NJ (ACCT: 11-000-230-585-390-12-44).

JanetLynn Dudick, Ph.D.

\$469.00

Assistant Superintendent for Pupil Personnel Services, to attend Leadership Academy Series 5, Cohort 2, sponsored by New Jersey Principals and Supervisors Association, to be held October 1, 2018 at Foundation for Educational Administration (FEA), Monroe Township, NJ (ACCT: 20-251-200-500-251-20-00-00).

JanetLynn Dudick, Ph.D.

\$764.00

Assistant Superintendent for Pupil Personnel Services, to attend 36th Annual Autism Conference, sponsored by Autism New Jersey Organization, to be held October 18, 19, 2018 at Harrah's Waterfront Conference Center, Atlantic City, NJ (ACCT: 20-251-200-500-251-20-00).

Peter E. Genovese III, RSBO, QPA

\$684.00

School Business Administrator/Board Secretary, to attend New Jersey School Board Association (NJSBA), New Jersey Association of School Administrators (NJASA) and New Jersey Association of School Business Officials (NJASBO) Workshop Conference 2018, sponsored by NJSBA/NJASA/NJASBO, to be held October 22, 23, 24, 25, 2018 at Atlantic City Convention Center, Atlantic City, NJ (ACCT: 11-000-230-585-390-12-44).

Roberta Freeman, Ed.D.

\$194.00

Chief Academic Officer, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).

Melanie Harding

\$572.00

Supervisor of Mathematics K-5, to attend National Council of Teachers of Mathematics, sponsored by National Council of Teacher of Mathematics (NCTM), to be held October 4, 5, 2018 at Connecticut Convention Center, Hartford, Connecticut (ACCT: 11-000-230-585-390-12-44).

Melanie Harding**\$270.00**

Supervisor of Mathematics K-5, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 28, 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).

Margaret Marzullo**\$185.00**

Gregory Art Teacher, to attend Made in New Jersey, sponsored by Art Educators of New Jersey, to be held October 1, 2, 2018 at Ocean Resort and Spa, Long Branch, NJ (ACCT: 15-000-223-500-100-07-44).

April Morgan**\$607.00**

Supervisor of Mathematics 6-12, to attend National Council of Teachers of Mathematics, sponsored by National Council of Teacher of Mathematics (NCTM), to be held October 4, 5, 2018 at Connecticut Convention Center, Hartford, Connecticut (ACCT: 11-000-230-585-390-12-44).

Michael Salvatore, Ph.D.**\$835.00**

Superintendent of Schools, to attend New Jersey School Board Association (NJSBA), New Jersey Association of School Administrators (NJASA) and New Jersey Association of School Business Officials (NJASBO) Workshop Conference 2018, sponsored by NJSBA/NJASA/NJASBO, to be held October 22, 23, 24, 25, 2018 at Atlantic City Convention Center, Atlantic City, NJ (ACCT: 11-000-230-585-390-12-44).

Michael Salvatore, Ph.D.**\$194.00**

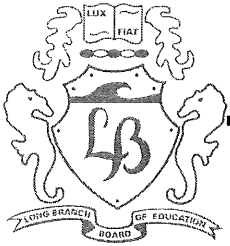
Superintendent of Schools, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).

Jennifer Steffich**\$500.00**

Supervisor for Special Education, to attend 36th Annual Autism Conference, sponsored by Autism New Jersey Organization, to be held October 18, 19, 2018 at Harrah's Waterfront Conference Center, Atlantic City, NJ (ACCT: 20-251-200-500-251-20-00).

Renee Whelan, Ed.D.**\$270.00**

Director of Early Education, **Melanie Harding**, Supervisor of Mathematics K-5, to attend 2018 Early Learning Network Improvement Meeting, sponsored by Council of Chief State School Officers, to be held October 28, 29, 30, 2018 at Capital Hilton, Washington, DC. (ACCT: 11-000-230-585-390-12-44).



MINUTES

LONG BRANCH PUBLIC SCHOOLS

SECURITY COMMITTEE MEETING

Tuesday, September 11, 2018

COMMITTEE MEMBERS:

Avery Grant: Chairperson
Tasha Youngblood Brown
Caroline Bennett
Lauren McCaskill

ADMINISTRATORS:

Michael Salvatore, Ph.D.
Alvin L. Freeman, Ed.D.
Walter O'Neill

The Long Branch Public School District has taken steps toward increasing the safety and security of students, staff and visitors in our district. This past summer, several schools had ballistic material installed on glass doors, windows and entry areas. Further, the district utilizes sophisticated social-media screening technology to identify potential threats to the schools, staff members and/or students. Staff members and students also have district issued parking passes, which help identify vehicles that are not permitted to park on our property.

Corridor Aides / Safe School Environment Persons are provided with a procedural manual, which outlines protocols for conducting facility threat assessments. In addition, all security personnel are certified in CPR and the use of a defibrillator.

There are many components to our Emergency Operating Plan, but unfortunately, we can only share a limited amount with the public. Our highly trained and qualified staff work together and are constantly looking for opportunities to improve the safety and security of our district.

Committee Goals:

The committee members will actively participate in professional dialogue pertaining to school safety and district public relations.

The committee members will seek professional learning experiences pertaining to school safety and communications, with specific focus towards homeland security standards, NJ statute, federal guidelines, best practices and policy revisions.

Monthly HIB Report

Reporting Period - August 29, 2018 - September 26, 2018

Summary:

Total: One (1) HIB investigation, conclusion pending

Middle School

One (1) investigation, conclusion pending

PLACEMENT OF STUDENTS ON HOME INSTRUCTION

ID# 20203494

ID# 01002485

ID# 20223350

ID# 101500032

ID# 20191811

ID# 20273865